



# Planning Director Hearing

County of Ventura • Resource Management Agency

800 S. Victoria Avenue, Ventura, CA 93009 • (805) 654-2478 • [www.vcrma.org/divisions/planning](http://www.vcrma.org/divisions/planning)

**Planning Director Hearings are conducted virtually (see below). To find out how you may virtually attend the Planning Director Hearing and provide public comment please see below or refer to [vcrma.org/planning-director-hearing-agendas](http://vcrma.org/planning-director-hearing-agendas).**

A Planning Director Hearing will be held on Thursday, June 30, 2022. The Hearing will be conducted online to review the case(s) listed below. To view the hearing online, please follow the links as listed for each hearing below:

**Join Zoom Meeting:** <https://ventura-org-rma.zoom.us/j/87962038079>

**Meeting ID:** 879 6203 8079

**Password:** 720773

**Phone In:** +1 (669) 900-9128

The public is encouraged to provide written comments to the case planner, Mindy Fogg (805) 654-5192, e-mail: [mindy.fogg@ventura.org](mailto:mindy.fogg@ventura.org). Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

<b>TIME</b>	<b>8:30 AM</b>
Case Number	PL22-0047
Applicant	Greg Webster
Case Planner/ Manager	Mindy Fogg (805) 654-5192
District Supervisor	District #1 (LaVere)
Project Location	420 North Ventura Avenue in the unincorporated area of Ventura County. APNs: 034-0-133-095 and 034-0-133-105
Project Description	The applicant requests approval of a Minor Modification of Conditional Use Permit (CUP, Case No. PL19-0089) for retail business known as Greg Rents to extend the term of the CUP to the year 2040. No other changes are proposed.
Environmental Document	Categorically Exempt, Section §15301 (Existing Facilities).

**Join Zoom Meeting:** <https://ventura-org-rma.zoom.us/j/84644671015>

**Meeting ID:** 846 4467 1015

**Password:** 822470

**Phone In:** +1 253 215 8782

The public is encouraged to provide written comments to the case planner, Kristina Boero (805) 654-2467, e-mail: [kristina.boero@ventura.org](mailto:kristina.boero@ventura.org). Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

<b>TIME</b>	<b>10:00 AM</b>
Case Number	PL19-0005
Applicant	Wilshire Boulevard Temple Camps
Case Planner Manager	Kristina Boero (805) 654-2467 Jennifer Trunk (805) 654-2465
District Supervisor	District #2 (Parks)
Project Location	11495 and 11677 Pacific Coast Highway, in the Ventura County Unincorporated area of Malibu APNs: 700-0-070-450 and 700-0-060-310
Project Description	The applicant requests approval of a Coastal Planned Development (PD) Permit for emergency repair activities completed to date under the January 31, 2019, Emergency Permit on the Camp Hess Kramer property.
Environmental Document	Mitigated Negative Declaration Addendum.

**Join Zoom Meeting:** <https://ventura-org-rma.zoom.us/j/83820829133>

**Meeting ID:** 838 2082 9133

**Password:** 143290

**Phone In:** +1 669 900 9128

The public is encouraged to provide written comments to the case planner, Noe Torres (805) 654-3635, e-mail: [noe.torres@ventura.org](mailto:noe.torres@ventura.org). Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

<b>TIME</b>	<b>11:00 AM</b>
Case Number	PL22-0002
Applicant	Caltrans District 7
Case Planner Manager	Noe Torres (805) 654-3635 Jennifer Trunk (805) 654-2465
District Supervisor	District #1 (LaVere)

Project Location	State Route 1 between and Emma Wood State Beach Access Road Post Mile ((PM) 21.3) and Mobile Pier Road/Seacliff Exit 78 (PM 28.4) in the Ventura County Unincorporated area, north of the City of Ventura APNs: N/A All work is within the Caltrans Right of Way
Project Description	Re-pavement of State Route 1 (SR1), install crosswalk and warning beacons at Mondos Beach, and replace existing guardrails and signs.
Environmental Document	Categorically Exempt, Sections §15301(c), 15302, 15303(d), 15304, 15282(j).

Dave Ward, AICP, Director  
Ventura County Planning Division

AV - Administrative Variance

GPA - General Plan Amendment

RPD – Residential Planned Development

CBD - Community Business District

MND – Mitigated Negative Declaration

SHP – Scenic Highway Protection

CCC -Conditional Certificates of Compliance

MRP – Mineral Resource Protection

SP – Specific Plan

CE - Categorical Exemption

ND – Negative Declaration

SRP – Scenic Resource Protection

CEQA- California Environmental Quality Act

PD – Planned Development

TT – Tentative Tract Map

CUP - Conditional Use Permit

PM – Parcel Map

V - Variance

EIR - Environmental Impact Report

PMW – Parcel Map Waiver

ZC – Zone Change

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a Planning Director Hearing per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Luz Juachon, 800 South Victoria Avenue, Ventura, CA 93009-1740 or telephonically by calling her at (805) 654-2478. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

If you challenge the action resulting from this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing.

**SPECIAL NOTICE:**

**The Planning Division offers an E-mail Public Hearing Notification Service that allows interested stakeholders, applicants, and citizens to receive e-mail notification when a new Planning Director Hearing is posted. You may subscribe to this service by going to the Planning Division website at: <https://vcrma.org/planning-director-hearing-agendas> and then click on [Subscribe to our email notification service for these hearings.](#)**