



Planning Director Hearing

County of Ventura • Resource Management Agency

800 S. Victoria Avenue, Ventura, CA 93009 • (805) 654-2478 • www.vcrma.org/divisions/planning

The Planning Director is holding meetings electronically, which are accessible below.

vcrma.org/planning-director-hearing-agendas.

A Planning Director Hearing will be held on Thursday, March 21, 2024. The Hearing will be conducted online to review the case(s) listed below. To view the hearing online, please follow the links as listed for each hearing below:

Join Zoom Meeting: <https://ventura-org-rma.zoom.us/j/84589234328>

Meeting ID: 845 8923 4328

Passcode: 430975

Phone In: +1 669 444 9171

The public is encouraged to provide written comments to the case planner Benjamin Reinert at (805) 654-2466, e-mail: Benjamin.Reinert@ventura.org. Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

TIME	10:00 AM
Case Number	PL22-0065
Applicant	Crown Castle
Case Planner Manager	Benjamin Reinert (805) 654-2466 John Novi (805) 654-2462
District Supervisor	District #1 – Matt LaVere
Project Location	11811 Santa Paula Ojai Road (State Route 150) in the unincorporated area of Ventura County APNs: 030-0-030-580, 030-0-030-540, and 030-0-030-550
Project Description	Minor Modification of a Conditional Use Permit (CUP 4661, CUP 5241, Case No. LU12-0047) to authorize the continued operation and maintenance of an existing Wireless Communication Facility (WCF) for a 10-year period.
Environmental Document	Categorically Exempt, Class 1, CEQA Guidelines, Section 15301 (“Existing Facilities”)

Join Zoom Meeting: <https://ventura-org-rma.zoom.us/j/88390230072>

Meeting ID: 83 9023 0072

Passcode: 834500

Phone In: +1 669 444 9171 US

The public is encouraged to provide written comments to the case planner Benjamin Reinert at (805) 654-2466, e-mail: Benjamin.Reinert@ventura.org. Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

TIME	11:00 AM
Case Number	PL24-0001
Applicant	T-Mobile West LLC
Case Planner Manager	Benjamin Reinert (805) 654-2466 John Novi (805) 654-2462
District Supervisor	District #1 – Matt LaVere
Project Location	1800 School Canyon Road in the unincorporated area of Ventura County. APN: 064-0-010-015
Project Description	Minor Modification of Conditional Use Permit Case No. PL13-0126 to authorize the continued operation and maintenance of an existing Wireless Communication Facility for a 10-year period.
Environmental Document	Categorically Exempt, Class 1, CEQA Guidelines, Section 15301 (“Existing Facilities”)

Join Zoom Meeting: <https://ventura-org-rma.zoom.us/j/88135288598>

Meeting ID: 881 3528 8598

Passcode: 818271

Phone In: 1-669-900-9128

The public is encouraged to provide written comments to the case planner Aubrie Richardson at (805) 654-5097, e-mail: Aubrie.Richardson@ventura.org. Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

TIME	1:00 PM
Case Number	PL23-0068
Applicant	Jason Jones

Case Planner Manager	Aubrie Richardson (805) 654-5097 Jennifer Trunk (805) 654-2465
District Supervisor	District #4 – Janice Parvin
Project Location	8577 Happy Camp Road, Moorpark, in the unincorporated area of Ventura County. APN: 502-0-050-15
Project Description	Planned Development Permit to allow the removal of an existing 3,500 square feet (sq.ft.) sports court to be replaced with a 3,680 sq.ft. detached residential garage, new concrete driveway, and new stormwater basin.
Environmental Document	Categorically Exempt, Class 3, Section 15303 (New Construction of Small Structures)


 Dave Ward, AICP, Planning Director
 Ventura County Planning Division

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|---|--------------------------------------|---------------------------------------|
| AV - Administrative Variance | GPA - General Plan Amendment | RPD – Residential Planned Development |
| CBD - Community Business District | MND – Mitigated Negative Declaration | SHP – Scenic Highway Protection |
| CCC -Conditional Certificates of Compliance | MRP – Mineral Resource Protection | SP – Specific Plan |
| CE - Categorical Exemption | ND – Negative Declaration | SRP – Scenic Resource Protection |
| CEQA- California Environmental Quality Act | PD – Planned Development | TT – Tentative Tract Map |
| CUP - Conditional Use Permit | PM – Parcel Map | V - Variance |
| EIR - Environmental Impact Report | PMW – Parcel Map Waiver | ZC – Zone Change |

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a Planning Director Hearing per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Daniela Zendejas, 800 South Victoria Avenue, Ventura, CA 93009-1740 or telephonically by calling her at (805) 654-2508. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

Si desea asistir a la audiencia pública en línea y necesita servicios de interpretación en español para poder escuchar y participar en la audiencia, llame al (805) 654-2805 al menos 48 horas antes de la audiencia.

If you challenge the action resulting from this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this

notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing.

SPECIAL NOTICE:

The Planning Division offers an E-mail Public Hearing Notification Service that allows interested stakeholders, applicants, and citizens to receive e-mail notification when a new Planning Director Hearing is posted. You may subscribe to this service by going to the Planning Division website at: <https://vcrma.org/planning-director-hearing-agendas> and then click on **Subscribe to receive email notification for these hearings.**