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| **Name** | **Email** | **Company** | **Company Contact** | **Education** |
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*This form is intended to screen qualified biologist applicants for their prior work experience. Answers are not limited to the fields provided. Once complete, submit to* *Abigail.Convery@Ventura.org* *along with signed MOU and Proof of CNDDB subscription.*

**1. Certifications;** *list any certifications listed in your form response. Please email any proof of certifications to* Abigail.Convery@Ventura.org

| **Certification Type** | **Agency/ Organization** | **Date Certification Aquired** | **Certification Expiration Date** | **Additional information if applicable**  | **Certification Type** |
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**2. Permits*;*** *list any permits listed in your form response. Please email any proof of permits to* *Abigail.Convery@Ventura.org*

| **Permit Name/Type** | **Agency/ Organization** | **Permit Number** | **Expiration Date** | **Species** |
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**3. Trainings;** *list any trainings you have participated in that you listed in your form response. Any proof or relevant materials can be emailed to Abigail.Convery@Ventura.org*

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| **Training Name** | **Training Organizer** | **Date of Training [mm/yyyy]**  | **Training Location** | **Length of Training** | **Species and/or habitats reviewed** | **Additional information if applicable** |
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| **Year [1-X]** | **Employer** | **Time Worked on Project [mm/yy]** | **Project Title** | **Document Type/Env. Regulation** | **Your Role in Producing Document** |
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**4. Environmental Document Review** Note: *For biologists that write portions of multiple (more than 3) environmental documents over a year for one employer, these individual entries may be summarized under that year, by type of documents and explained under your role in producing document.*

**5. Wildlife Survey Experience;** *Please provide details of your experience completing wildlife surveys.*

| **Year****[1-X]** | **Employer** | **Time Worked on Project [mm/yy]** | **Project Title** | **Project Location [County]** | **Target Species/Group [General, Avian, Reptile, Amphibian, Fish, Invertebrate, Mammal, etc.] – Note if protocol level or under a permit; Survey Type [presence/absence, breeding, monitoring, mapping, trapping]; Survey Frequency [Daily, Weekly, Bi-Weekly, Monthly, etc.]; Other Survey Notes.** |
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**6. Botanical Survey Experience;** *Please provide details of your experience completing botanical surveys.*

| **Year****[1-X]** | **Employer** | **Time Worked on Project [mm/yy]** | **Project Title** | **Project Location [County]** | **Survey Type [Rare Plant Survey; Vegetation Mapping, Ground Truthing, etc.]; Protocol, Reporting Forms, Studies, Etc. submitted [CDFW/CNPS Rare Plant Mapping or Surveys, Vegetation Rapid Assessment or Relive Protocol reference]; and Survey Frequency [Daily, Weekly, Bi-Weekly, Monthly, etc.].** |
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**7a. Restoration Experience; Supporting;** *Please provide details about your experience with professional restoration experience in writing and directing the preparation of restoration and monitoring plans of native vegetation or rare plant populations in the region*

| **Year****[1-X]** | **Employer** | **Time Worked on Project [mm/yy]** | **Project Title** | **Project Location [County]** | [**Vegetation Alliance Restored**](https://vegetation.cnps.org/) **or** [**Rare Plant Population**](https://rareplants.cnps.org/Home/) **or** [**Locally Important Species**](https://vcrma.org/en/ventura-county-locally-important-species-list#LIS_Lists) | **Role in producing the restoration plan and tasks completed within the project.**  |
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**7b. Restoration Experience; Primary** *Please email a digital copy to Abigail.Convery@ventura.org of the three listed restoration plans where you were* ***the primary author,*** *and the restoration projects were* ***successfully completed under your direction****.*

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| **Plan #** | **Employer** | **Project Completion Date [mm/xx/yyyy]** | **Name of Project Applicant /APN#/ County** | **Project Name / Name of Restoration Plan**  | [**Vegetation Alliance Restored**](https://vegetation.cnps.org/) **or** [**Rare Plant Population**](https://rareplants.cnps.org/Home/) **or** [**Locally Important Species**](https://vcrma.org/en/ventura-county-locally-important-species-list#LIS_Lists) |
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